



Hall County Health Department

District 2 Public Health

Zachary Taylor, M.D., M.S., Health Director

1290 Athens Street • Gainesville, Georgia 30507

PH: 770-531-5600 • FAX: 770-531-6035 • www.phdistrict2.org

Banks, Dawson, Forsyth, Franklin, Habersham, Hall, Hart, Lumpkin, Rabun, Stephens, Towns, Union and White Counties

HALL COUNTY HEALTH DEPARTMENT
PURCHASING DEPARTMENT
1290 ATHENS STREET
GAINESVILLE, GA. 30507

July 07, 2025

To Whom it may concern,

I am sending you an Invitation for Bid and Product Bid Sheet for the purchase of **Commercial Appliances** for the Breakroom at 1290 Athens Street, Gainesville, GA 30507. Price needs to include any Shipping/Freight that will be incurred during delivery to 1290 Athens Street; Gainesville, GA 30507.

If you are interested in bidding on commercial appliances, please submit a bid price and return the completed Product Bid Sheet provided in a sealed envelope with "SEALED BID" written on the outside of the envelope. If you do not wish to bid, please write "NO BID" on the No Bid Document provided and return it in a sealed envelope with "SEALED BID" written on the outside of the envelope. Sealed bids from vendors will be received by the Purchasing Department of the Hall County Health Department at 1290 Athens Street; Gainesville, Georgia 30507 until 9:00 AM, legally prevailing time on Friday, July 25, 2025, for the commercial breakroom appliances for the Hall County Health Department.

Bids will be opened at the Hall County Health Department 1290 Athens Street; Gainesville, GA 30507 on Friday, July 25, 2025, at 9:15 am. You may be present at the bid openings if you wish. Your signature is required to make this bid legal.

If you have any questions, please contact me at 770-531-5643

Sincerely,

A handwritten signature in black ink that reads "Penny Dockery Dixon". The signature is fluid and cursive, with the first name "Penny" being the most prominent.

Penny Dockery Dixon, Purchasing
Hall County Health Department

PRODUCT BID SHEET

District 2 Public Health
Hall County Health Department
1290 Athens Street
Gainesville, GA 30507

Company Name _____
Address _____

Phone # _____

Authorized Representative Signature

<i>Item Description</i>				<i>Item Total Price</i>
<u>Qty.</u>	<u>Mfg.</u>	<u>Model</u>	<u>Description</u>	
1 each	Scotsman	CU0920MA-1	Scotsman Undercounter Ice Maker With Bin, Cube-Style	
5 each	Panasonic	NE-1054F	Panasonic Pro Commercial Microwave Oven	
1 each	Vulcan	EV365-6FP240	Vulcan Range, 36", 6 French Hot Plates	
1 each	Hobart	CUH-1	Hobart Centerline Dishwasher, Undercounter	
3 each	Everest	ESRFH2	Everest Reach-In Dual Temp Refrigerator/Freezer Combo	
			Subtotal	
			Shipping/Freight	
			TOTAL	

NO BID DOCUMENT

If you do not wish to bid on this item, please write "NO BID" in this space _____

Please provide the following

Company Name: _____

Address: _____

Authorized Representative: _____

Phone Number: _____