DISTRICT 2 PUBLIC HEALTH 2018

HEALTH DEPARTMENT GUIDELINES FOR STAFF

I acknowledge that I have read, understand, and have had the opportunity to ask questions regarding the guidelines listed below. I agree that as a District 2 employee, I will follow the guidelines as stated.

Name		Date	County Health Department	
Superv	risor	Date		
	Associable Abber Cal	' D2		E /2040
•	Acceptable Abbreviat	ions D2		5/2018
•	Animal Bites	/NI		5/2018
•	Procedure for Reporti		-Clinical incidents	5/2018
•	Hepatitis A Contact Sh		T . D . U	5/2018
•	Interpretation of Hep	_	Test Results	5/2018
•	Perinatal Hepatitis B 1	esting		5/2018
•	Hepatitis C Testing			5/2018
•	Rapid Hepatitis C Test	_		5/2018
•	Lead Case Manageme			5/2018
•	, representation (memory			5/2018
•				5/2018
•	Procedure for Reporting Child Abuse in District 2			5/2018
•	Statutory Rape Reference Sheet			5/2018
•	Reporting Adult Abus	e		5/2018
•	Temporary Health Car	re Placement De	cision Maker for An Adult Act	5/2018
•	Notification of Person	is Exposed to Vei	nereal Disease	5/2018
•	Pediatric Vital Signs –	Using the BP Tal	oles	5/2018
•	QUEST Testing: Follow	w – Up Procedur	e and requesting a test	5/2018
•	General Lab Testing F	ollow – Up Proce	edure	5/2018
•	Safe Patient Care in P	ublic Health Sett	ings Policy	5/2018
•	Protocol for Transpor	ting Dangerous [)rugs	5/2018
•	Workman's Comp Em	ployee Incident I	Report	5/2018
•	Guidelines for Standa	rd Precautions &	Blood Borne Pathogens	5/2018
	Occupational Exposur	e Control		
•	Guidance for Dealing	with Suspicious I	∟etters, Packages, and Unknown	5/2018
	Substances			
•	GA Board of Nursing (Continuing Educa	ation Options	5/2018
•	Public Health exception	ons to HIPAA		5/2018
•	EH/EPI Notification Pr	ocedure		5/2018
•	Best Practices for Imn	nunizations		5/2018