

NORTH HEALTH DISTRICT 2  
EMPLOYEE INCIDENT REPORT

NAME OF EMPLOYEE \_\_\_\_\_ DATE \_\_\_\_\_

JOB TITLE \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

POSITION # \_\_\_\_\_ EMPLOYEE ID # \_\_\_\_\_

WORK LOCATION \_\_\_\_\_ WORK PHONE # \_\_\_\_\_

DATE OF INCIDENT \_\_\_\_\_ TIME OF INCIDENT \_\_\_\_\_

DATE INCIDENT REPORTED BY EMPLOYEE \_\_\_\_\_

DESCRIPTION OF INCIDENT (HOW, WHERE, WHY) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TYPE OF INJURY, ILLNESS OR EXPOSURE TO OCCUPATIONAL DISEASE (CUT, BURN, ETC.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLACE OF OCCURRENCE (PROVIDE ADDRESS IF POSSIBLE) \_\_\_\_\_

\_\_\_\_\_

WITNESS/ES (NAMES/S AND TELEPHONE #/S) \_\_\_\_\_

\_\_\_\_\_

WAS FIRST AID ADMINISTERED AT TIME OF INCIDENT? YES \_\_\_ NO \_\_\_ WHAT TYPE? \_\_\_\_\_

\_\_\_\_\_

WAS MEDICAL ATTENTION GIVEN, IF SO NAME, ADDRESS AND TELEPHONE # OF ATTENDING PHYSICIAN \_\_\_\_\_

\_\_\_\_\_

(NOTE: If seen in ER or by private MD, send a copy of the diagnosis to Human Resources.)

SUPERVISOR'S NAME \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

SIGNATURE OF PERSON COMPLETING REPORT \_\_\_\_\_

TITLE OF PERSON COMPLETING REPORT \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ DATE REPORT COMPLETED \_\_\_\_\_

**THIS FORM *DOES NOT* REPLACE THE WC-1, EMPLOYER'S FIRST REPORT OF INJURY.  
(THE WC-1 WILL BE COMPLETED BY HUMAN RESOURCES).**

**PLEASE FAX ATTACHMENT I TO HUMAN RESOURCES @ 770-535-5899**

**IF THIS IS AN OCCUPATIONAL EXPOSURE, COMPLETE THE OCCUPATIONAL EXPOSURE REPORT (ATTACHMENT II) AND SEND BOTH ATTACHMENTS TO BEVERLY ROBERTSON.**